**附件1：**

**浙江工商大学统计与数学学院**

**“统数菁英”班第四期学员报名表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓名 | | |  | | | | | 性别 | | 男 | 政治面貌 | | | 共青团员 | | | | （电子照） | | |
| 籍贯 | | |  | | | | | 民族 | |  | 出生年月 | | | 2001.08 | | | |
| 学院 | | | 统计与数学学院 | | | | | | | | 专业年级 | | | 经济统计1901 | | | |
| 推荐形式 | | | □自荐 □组织推荐 | | | | | | | | 推荐组织 | | |  | | | |
| 专业素质项成绩  （成绩单附后） | | | | | | | | 84.65 | | | 排名  （如1/30） | | | 12/102 | | | |
| 联系地址 | | | | |  | | | | | | | | | | | | | | | |
| 通讯  方式 | | | | | 移动电话 | | | | 长号/短号 | | | | | | | | | | | |
| 电子邮箱 | | | |  | | | | | | | | | | | |
| 特长  爱好 | | | | |  | | | | | | | | | | | | | | | |
| **学习（工作）经历（自高中起）** | | | | | | | | | | | | | | | | | | | | |
| 起止时间 | | | | | | | 所在学校 | | | | | | 从事工作或担任职务 | | | | | | | |
|  | | | | | | |  | | | | | |  | | | | | | | |
| **主要奖励及荣誉** | | | | | | | | | | | | | | | | | | | | |
| 时间 | 奖励名称(项目名称) | | | | | | | | | | | | | | | | 排名 | | 备注 | |
| 2019 | 浙江省统计调查方案设计大赛 一等奖 | | | | | | | | | | | | | | | | 1/5 | |  | |
| 2019 | 综合一等奖学金 | | | | | | | | | | | | | | | | 1/1 | |  | |
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|  |  | | | | | | | | | | | | | | | |  | |  | |
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| **学术成果** | | | | | | | | | | | | | | | | | | | | |
| 时间 | | 创新项目（级别）/论文（期刊）/专利名称等 | | | | | | | | | | | | | | 排名 | | | | 备注 |
| 2019 | | 绿色农产品溯源系统（新苗） | | | | | | | | | | | | | | 2/5 | | | |  |
|  | |  | | | | | | | | | | | | | |  | | | |  |
|  | |  | | | | | | | | | | | | | |  | | | |  |
| **个人自荐材料**（简要介绍个人情况，300字以内） | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **主要社会关系** | | | | | | | | | | | | | | | | | | | | |
| 姓名 | | | | | | 关系 | | | | | | 单位 | | | 政治面貌 | | | | | |
|  | | | | | |  | | | | | |  | | |  | | | | | |
| **团支部意见**（若为组织推荐，则由相关组织填写） | | | | 团支部书记（负责人）签字：  年 月 日 | | | | | | | | | | | | | | | | |
| **院团组织意见** | | | | 盖 章  年 月 日 | | | | | | | | | | | | | | | | |